

In the name of Allah, the Most Beneficent, the Most Merciful

Narrated 'Abdullah bin 'Umar (RA): Allah's Messenger (PBUH) said, "It is not permissible for any Muslim who has something to will, to stay for two nights without having his last will and testament written and kept ready with him." [4:1-O.B]

LAST WILL AND TESTAMENT

I, _____ presently residing
at _____, County of
_____, State of _____, being of sound mind and memory, do hereby revoke any and all former Wills and codicils made by me, and do make, ordain, publish, and declare this my Last Will and Testament.

Article I

I bear witness that there is no deity but Allah, the One, the Merciful, the Almighty— Creator of the heavens and the earth and all therein. He is One God and He has no partner. And I bear witness that the Prophet Muhammad is His Servant and his Messenger and the last of all the Prophets, mercy and peace be upon him. I bear witness that Allah is the Truth, that His promise is Truth, and that the Meeting with Him is Truth. I bear witness that Paradise is Truth and that Hell is Truth. I bear witness that the coming of the Day of Judgment is Truth, there is no doubt about it, and that Allah, who is exalted about all deficiencies and imperfections, will surely resurrect the dead of all generations of mankind, first and last and those in between. This is my counsel to my relatives and friends, my Muslim brothers and sisters, and all those who remain after me: that they strive to be true Muslims, that they submit to their Creator—may He Be exalted—and worship Him as He alone is to be worshiped, fear Him as He alone is to be feared, and love Him and His Prophet Muhammad with a complete love that is rivaled by nothing besides them. Let them obey Him and hold Fast to His *Shari'ah*. Let them spread and firmly establish His religion of Islam, and let them die only in a state of complete submission to His Will. I remind them that no man and no woman dies before his/her time. The exact duration of each life span is precisely determined before we are born by the All- Powerful Creator, may He be exalted. Death is tragic only for the one who lived out his/her life in self-deception without submitting to the Creator and preparing for the final return to Him. So, do not preoccupy yourselves with my death, but instead make the proper preparations for your own.

Maintain patience and self-composure as the religion of Islam requires. Islam permits women to mourn for no more than three days, although a widow is allowed to mourn for four lunar months and ten days, until her *iddah* (period of waiting) is completed. Wailing and excessive lamentation is forbidden by the Creator, and it reflects only a lack of understanding and dissatisfaction with the Will of the Creator, may He be exalted.

Finally, I ask all my relatives, friends, and all others—whether they choose to believe as I believed or not—to honor my right to these beliefs. I ask them to honor this document which I have made, and not to try to obstruct it or change it in any way. Rather, let them see that I am buried as I have asked to be buried and let my properties be divided as I wanted them to be divided.

ARTICLE II: MY IMMEDIATE FAMILY

- 1. I am married to _____ and all references in this will to my husband/wife are to him/her.
- 2. I am the father/mother of the following children whose names and dates of birth are:

| Names | Birth Date: |
|-----------|-------------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |
| 7. _____ | _____ |
| 8. _____ | _____ |
| 9. _____ | _____ |
| 10. _____ | _____ |

ARTICLE III: EXECUTOR AND BENEFICIARY

- 1. I hereby give all my estate: cash, bank accounts, real property, shares in any business, and any other property not mentioned in this will, to the person named below, who shall act also as an executor to serve without bond, to distribute it according to Islamic *Shari'yah*.
My husband/wife _____ or, if he/she fails to survive me by 45 days, _____ or, if he/she fails to survive me by 45 days, _____ or, if he/she fails to survive me by 45 days, _____ or, is he/she fails to survive me by 45 days, the Imam of the local Muslim community.
- 2. I ordain that the executor of this will be a Muslim.
- 3. I direct that the executor take all actions legally permissible to have the probate of my estate done as simply and as expeditiously as possible.
- 4. I give my executor named above power to sell any property, real, personal or mixed, in which I have interest, without a court order and without bond.
- 5. I give my executor power to settle any claim for or against my estate.

ARTICLE IV: FUNERAL AND BURIAL RIGHTS

I ordain that no autopsy or embalming be done on my body unless required by law and that without unjustified delay my body be washed, wrapped with cloth free of any ornaments and other articles, prayed for, then buried, which should all be done by Muslims in complete accordance with Islamic tenets.

- a. I hereby nominate and appoint _____, residing at _____, to execute these and other necessary provisions for my Islamic funeral and burial. In the event that he/she shall be unwilling or unable to execute, I nominate and appoint _____, and in the event that he/she shall be unwilling or unable, I nominate and appoint the president of the local Muslim community or association in the area where I die to execute these provisions of funeral and burial.
- b. In the event of legal difficulties in the execution of this Article, I direct the above named person to seek counsel from the Islamic Society of North America, Inc., currently located in Plainfield, Indiana, USA Tel: (317) 839-8157.
- c. I ordain that absolutely no non-Islamic religious service or observance shall be conducted upon my death or on my body.
- d. I ordain that no pictures, crescents or stars, decorations, crosses, flags, any symbols —Islamic or otherwise—or music shall be involved at any stage of the process of conducting my burial or ever be placed at the site of my grave.
- e. I ordain that my body shall not be transported over any unreasonable distance from the locality of my death, particularly when such transportation would necessitate embalming, unless when long distance transportation is required to reach the nearest Muslim cemetery or any other cemetery selected by my Muslim family.
- f. I ordain that my grave shall be dug deep into the ground in complete accordance with the specifications of Islamic practice and that it face the direction of *Qiblah* (the direction of the city of Mecca in the Arabian Peninsula, towards which Muslims face for prayer).
- g. I ordain that my body shall be buried without a casket or any encasement that separates the wrapped body from the surrounding soil. In the event that local laws require casket encasement, I ordain that such encasement be of and least expensive type possible. I further ordain that the encasement be left open during burial and filled with dirt, unless prohibited by law.
- h. I ordain that my grave shall be level with the ground or slightly mounded, with no construction or permanent structure of any kind over it. The marking — if necessary —should be a simple rock or marker, merely to indicate the presence of the grave. There should be no inscriptions or symbols on the said marking. No recitation of Qur'an is permitted over my grave.

ARTICLE V: CUSTODY OF MINOR CHILDREN AND GUARDIAN

If at my death any of my children are minors, I recommend that my husband/wife _____ be appointed guardian of the _____ person(s) of my minor children, provided he/she is a Muslim. If he/she is unable or unwilling to serve as personal guardian, I recommend that _____ be appointed guardian of the person(s) of my minor children. If he/she is unable or unwilling to serve as personal guardian, I recommend that _____ be appointed guardian of the person(s) of my minor children. In all cases I urge that all my minor children be raised to be practicing Muslims and not in any way be indoctrinated into any other faith or religion. I direct that no bond be required of any personal guardian. Any property or other inheritance that this will gives to any of my minor children shall be administered by their personal guardian in the best interest of the children.

ARTICLE VI: DEBTS AND EXPENSES

I direct my executor:

all inheritance, state, and succession taxes (including interest and other penalties thereon) payable by reason of my death shall be paid out of and be charged generally against the principal of my residuary estate, without reimbursement from any person; except that this provision shall not be construed as a waiver of any right which my executor has, by law or otherwise, to claim reimbursement for any such taxes which become payable on account of property, if any, over which I have a power of appointment.

- 1. To return to the rightful owners all trust and properties that are in my care at the time of my death.

2. To first apply the assets of my estate to the payment of all my legal debts, including such expenses incurred by my last illness and burial as well as the expenses of the administration of my estate.
3. To pay any outstanding "obligations due to Allah" (*huquq Allah*) which are binding on me including unpaid *zakat*, *kaffaraat* of unperformed pilgrimage (Hajj), etc.

ARTICLE VII: Charity & Contribution (BEQUESTS)

I direct my executor to:

Pay the following amount from the remainder of my estate after paying all the expenses mentioned above, to the person/s or organization/s named below. The total must not exceed 33 percent (one third) of the remainder of my estate.

ARTICLE VIII: DISTRIBUTION OF THE REMAINDER OF MY ESTATE

I direct my executor to:

1. Distribute the residue and remainder of my estate strictly in accordance with the tenets Islamic law of inheritance (**see attached schedule A**).
2. Ensure that no part of the remainder of my estate shall be inherited by any non-Muslim, no matter how he/she is related to me.
3. Ensure that should I die as a result of murder, no part of the remainder of my estate shall be inherited by my adjured murderer responsible for direct unlawful killing (actionable homicide), no matter how he/she is related to me.
4. Ensure that no part of the remainder of my estate shall be inherited by a person whose claimed relationship to me, ascending or descending, is the result of a non-Islamic or unlawful marriage, or through adoption, except if this relationship to me is through his/her mother who is biologically (through blood) related to me or if he/she is specifically mentioned in bequests above.
5. Regard a fetus, conceived before my death, whose relationship to me qualifies it to be an heir according to this article if it is born alive within the limit of time specified by *Shari'yah*. If such a fetus exists at the time of my death, the executor may delay the distribution of the residue and remainder of my estate after the execution of Articles I to VII, until after the birth of the fetus. If he/she chooses to distribute the estate prior to the birth of the fetus then he must withhold a portion of the estate equal to the share of the fetus for distribution until after the birth of the fetus.
6. That in case of any difficulty in distributing my estate according to this will, the matter should be referred to a Muslim knowledgeable in Islamic Inheritance Law for advice and guidance.
7. That all the residue and remainder of my estate after the execution of Articles I to VII and Article VIII sections 1 to 6 above be donated to the following person/s or organization/s for the establishment of Islamic communities and Masajid.

8. That any portion of my estate disclaimed or refused to be received by any of the legatees named or referred to in this document be donated to the following person/s or organization/s for the establishment of Islamic communities and Masajid.

ARTICLE IX: SEPARABILITY

I direct that no part of this will be invalidated by a court unless competent in Islamic Law. If any part of this will is determined invalid by a court the other parts shall remain valid and enforceable.

I subscribe my name to this will this day _____ at _____ and do hereby declare that I sign and execute this instrument as my last will and that I sign it willingly, that I execute it as my free and voluntary act for the purposes therein expressed, and that I am of the age of majority or otherwise legally empowered to make a will, and under no constraint or undue influence.

 Name Signature Date

WITNESSES

On this _____ day of _____, _____ declared to us, the undersigned, that this instrument was his/her will and requested us to act as witnesses to it. He/She thereupon signed this will in our presence, all of us being present at the same time. We now, at his/her request, in his/her presence, and in the presence of each other, subscribe our names as witnesses and declare that we understand this to be his/her last will, and that to the best of our knowledge the testator is of the age of majority, or is otherwise legally empowered to make a will, and under no constraint or undue influence.

SCHEDULE A:

MAWARITH (THE ISLAMIC DISTRIBUTION OF THE ESTATE)

I ordain and direct that this schedule be used as the only reference for distribution of the residue and remainder of my estate, referred to in Article VIII. This schedule is a part of my Last Will and Testament.

CASE NO. 1:

ONE SON OR MORE AND ANY NUMBER OF DAUGHTERS

Surviving Heirs Share of the Remainder of My Estate

1.a) with no other relatives he, or they, get all the remainder such that sons are equal in their class, daughters are equal in their class, and for a daughter half of a son's share.

1.b) with wife 1/8 to wife, the rest as in (1.a)

1.c) with husband 1/4 to husband, the rest as in (1.a)

1.d) with father and mother 1/6 to father and 1/6 to mother, the rest as in (1.a)

1.e) with one parent 1/6 to parent, the rest as in (1.a)

1.f) with any possible combination spouse and parents take share of (1.b), (1.c), (1.d), and (1.e) mentioned above, and the rest as in (1.a)

1.g) with father of father, no parents, 1/6 to father of father and the rest as in (1.a) no other grandparents

1.h) with father of father and mother of 1/6 to father of father, 1/6 to either father or mother of mother, no parents mother of father or mother of mother, the rest as in (1.a)

1.i) (1.g) or (1.h) with wife 1/6 to mother of father or of mother (if she exists); 1/6 to father of father, 1/8 to wife, and father of father, the rest as in (1.a)

1.j) (1.g) or (1.h) with husband 1/6 to mother of father or of mother (if she exists); 1/6 to father of father; 1/4 to husband; the rest as in (1.a)

Surviving Heirs Share of the Remainder of My Estate

1.k) with father of father, and mother, 1/6 to mother, 1/6 to father of father, no father the rest as in (1.a)

1.l) (1.k) with wife 1/6 to mother, 1/6 to father of father, 1/8 to wife, and the rest as in (1.a)

1.m) (1.k) with husband 1/6 to mother, 1/6 to father of father, 1/8 to wife, and the rest as in (1.a)

1.n) with father and mother of mother 1/6 to mother of mother, 1/6 to father, (no mother) and the rest as in (1.a)

1.o) (1.n) with wife 1/6 to father, 1/6 to mother of mother, 1/8 to wife, and the rest as in (1.a)

1.p) (1.n) with husband 1/6 to father, 1/6 to mother of mother, 1/4 to husband, and the rest as in (1.a)

1.q) with either mother of father or 1/6 to mother of mother or mother of mother of mother, no parents, and no father, the rest as in (1.a) father of father

1.r) (1.q) with wife 1/6 to mother of mother or mother of father, 1/8 to wife, the rest as in (1.a)

1.s) (1.q) with husband 1/6 to mother of mother or mother of father, 1/4 to husband, the rest as in (1.a)

1.t) (1.h), (1.n), or (1.q), but instead of grandmothers share equally 1/6, father one grandmother, there are two or grandfather 1/6, the rest as in (1.a) more, same degree, grandmothers (i.e mother of mother and mother of father; or mother of mother of mother, mother of mother of father, and mother of father of father, disregard mother of father of mother, and no mother of mother nor mother of father)

1.u) (1.t) with husband or wife grandmothers share equally 1/6, father or grandfather 1/6, husband 1/4, or wife 1/8, the rest as in (1.a) Surviving Heirs Share of the Remainder of My Estate

1.v) In each of (1.a) through (1.u), disregard all other relatives not mentioned in the relevant sub cases.

IF TESTATOR'S CASE IS UNDER NO. (1), BUT NOT FOUND ABOVE, THE EXECUTOR MUST FOLLOW THE ADVICE OF THE ISLAMIC SOCIETY OF NORTH AMERICA, INC., OF INDIANA.

CASE NO. 2:

DAUGHTER OR DAUGHTERS; NO SONS

Surviving Heirs Share of the Remainder

2.a) with no other relatives If one only, she takes all the remainder. If more than one, they equally share all the remainder.

2.b) with wife 1/8 to wife, the rest as in (2.a)

2.c) with husband 1/4 to husband, the rest as in (2.a)

2.d) with father 1/2 to the one daughter, 1/2 to father. If more than one, they share 2/3 equally and 1/3 to father.

2.e) with mother 1/4 to mother, 3/4 to daughter. If more than one, they share 4/5 equally and 1/5 to mother.

2.f) with both parents 1/6 to mother, 1/3 to father, 1/2 to daughter. If more than one, 2/3 to daughters equally, 1/6 to mother, and 1/6 to father.

2.g) with wife and father 1/8 to wife, 1/2 to daughter, and 3/8 to father. If more than one, 2/3 to daughters equally, 1/8 to wife, and 5/24 to father

2.h) with wife and mother 1/8 to wife, 7/32 to mother, 21/32 to daughter. If more than one, 1/8 to wife, 7/40 to mother, and 7/10 to daughters equally.

Surviving Heirs Share of the Remainder

2.i) with wife and both parents 1/8 to wife, 1/6 to mother, 5/24 to father, and 1/2 to daughter. If more than one, 3/27 to wife, 4/27 to mother, 4/27 to father, and 16/27 to daughters equally.

2.j) with husband and father 1/4 to husband, 1/4 to father, and 1/2 to daughter. If more than one, 3/13 to husband, 2/13 to father, and 8/13 to daughters equally.

2.k) with husband and mother 1/4 to husband, 7/36 to mother, 5/9 to daughter. If more than one, 3/13 to husband, 2/13 to mother, and 8/13 to daughters equally.

2.l) with husband and both parents 3/13 to husband, 2/13 to father, 2/13 to mother, and 6/13 to daughter. If more than one, 3/15 to husband, 2/15 to father, 2/15 to mother, and 8/15 to daughters equally.

2.m) with father of father, 1/2 to father of father, 1/2 to daughter. no father, and no brothers If more than one, 1/3 to father of father and 2/3 to daughters equally.

2.n) (2.m) with wife As in (2.g), but father of father in place of father.

2.o) (2.m) with husband As in (2.j), but father of father in place of father.

2.p) (2.m) with mother, or As in (2.f), but father of father in place without mother but with either mother of father and grandmother in place of father or mother of mother; the two grandmothers divide share of mother equally between themselves.

2.q) (2.p) with wife As in (2.i), but father of father in place of father and grandmother in place of mother; the two grandmothers divide the share of mother equally between themselves. Surviving Heirs Share of the Remainder

2.r) (2.p) with husband As in (2.l) but father of father in place of father and grandmother in place of mother; the two grandmothers divide the share of mother equally between themselves.

2.s) (2.p), (2.q), (2.r) but in place of The two grandmothers (or the three mother, both mother of mother mother great grandmothers) share equally what of father; or mother of mother of mother, is assigned to the mother or one mother of mother father and mother of grandmother in cases (2.p), (2.q), and father of father; disregard mother of (2.r); the rest as in (2.p), (2.q), and (2.r) father of mother respectively.

2.t) with son of son 1/2 to daughter, 1/2 to son of son. If more than one, 2/3 to daughters equally and 1/3 to son of son.

2.u) with more than one son of son(s) As in (2.t), but the share of son of son is and any number of daughters of son(s) divided among son of son(s) and daughters of son(s) according to rules stated in (1.a).

2.v) (2.t) or (2.u) with wife or husband 1/2 to daughter, 1/8 to wife, or 1/4 to husband, the rest to children of son(s) as in (2.t) or (2.u). If more than one daughter, 2/3 to daughters equally, 1/4 to husband or 1/8 to wife, the rest to children of son(s) as in (2.t) or (2.u).

2.w) (2.v) with both parents 1/2 to daughter, 1/8 to wife, 1/6 to mother, 1/6 to father, and 1/24 to grandchildren as in (2.t) or (2.u). 6/13 to daughter, 3/13 to husband, 2/13 to father, 2/13 to mother, nothing to grandchildren. If more than one daughter, 16/27 to daughters equally, 3/27 to wife, 4/27 to mother, 4/27 to father, nothing to grandchildren. 8/15 to daughters, 3/15 to husband and 2/15 to mother, 2/15 to father, nothing to grandchildren. Surviving Heirs Share of the Remainder

2.x) (2.v) with one parent 1/2 to daughter, 1/8 to wife, 1/6 to parent, and 5/24 to children of son(s) as in (2.t) and (2.u); or, 1/2 to daughter, 1/4 to husband, 1/6 to parent, and 1/12 to children of son(s) as in (2.t) and (2.u). If more than one daughter, 2/3 to daughters, 1/8 to wife, 1/6 to parent and 1/24 to children of son(s) as in (2.t) and (2.u); or, 8/13 to daughters, 2/13 to parent and 3/13 to husband, nothing to grandchildren.

2.y) (2.v) with father of father, no father As in (2.w), but replace father of father and no brothers, and mother; or with for father and grandmother(s) for father of father, no father and no mother. Share of grandmothers is divided brother(s) and grandmother(s) on either equally between them. side, and no mother.

2.z) with daughters of son(s) and no 3/4 to the daughter and 1/4 to sons of sons daughter(s) of son(s), equally between them. If more than one daughter; all to daughters, nothing to daughter(s) of son(s).

2.aa) with sister(s) of same parents 1/2 to the daughter, 1/2 to sister (or (no brothers), or with brother(s) of brother), or equally among all sisters (or the same two parents (no sisters) brothers). If more than one daughter; 2/3 to daughters, 1/3 to sister (or brother) or equally among sisters (or brothers).

2.bb) with sister(s) and brother(s) of 1/2 to daughter, 1/2 to sister(s) and the same two parents brother(s) on the basis of one share to female and two shares to male. If more than one daughter, 2/3 to daughters, 1/3 to sister(s) and brother(s) on same basis.

2.cc) (2.aa) or (2.bb) with wife or 1/2 to daughter, 1/8 to wife and 3/8 to husband sister(s) and/or brother(s) as in (2.aa) and (2.bb). 1/2 to daughter, 1/4 to Surviving Heirs Share of the Remainder husband, 1/4 to sister(s) and/or brother(s) as in (2.aa) or (2.bb) respectively. If more than one daughter, 2/3 to daughters, 1/4 to husband, or 1/8 to wife, the rest to sister(s) and/or brother(s) as in (2.aa) or (2.bb) respectively.

2.dd) with uncle(s) from same parents 1/2 to daughter and the rest to uncle, or as father uncles equally between them. If more than one daughter, 2/3 to daughters and the rest to uncle or uncles equally between them.

2.ee) with one grandmother, either side, 5/6 to daughter and 1/6 to or both grandmothers grandmother or grandmothers, equally between them. If more than one daughter, 5/6 to daughters and 1/6 to grandmother(s).

IF THE TESTATOR'S CASE IS UNDER NO. 2 BUT NOT FOUND ABOVE, THE EXECUTOR MUST FOLLOW THE ADVICE OF LOCAL ISLAMIC CENTER or REPUTBLE NATIONAL ISLAMIC ORGANIZATION.

CASE NO. 3: CHILDREN OF SON(S), NO SONS, NO DAUGHTERS

Apply Case No.1 and Case No. 2 after substituting daughter(s) of son(s) for daughter(s) and son(s) of son(s) for son(s).

CASE NO. 4: PARENT(S) AND NO OFFSPRING

Surviving Heirs Share of the Remainder

- 4.a) father alone; or father and brother(s) all the remainder to father alone, nothing and/or sister(s) to brother(s) and sister(s)
- 4.b) father and wife or husband 1/4 to wife, or 1/2 to husband, and the rest to father Surviving Heirs Share of the Remainder
- 4.c) father and mother, no brothers, 1/3 to mother, the rest to father no sisters
- 4.d) (4.c) with husband or wife 1/4 to wife, 1/4 to mother, the rest to 1/2 to husband, 1/6 to mother, the rest father. to father.
- 4.e) both parents, with brother(s) and/or 1/6 to mother, nothing to brother(s) and sister(s) and with wife or husband sister(s), the rest to father. 1/6 to mother, nothing to brother(s) and sister(s), 1/4 to wife, or 1/2 to husband; the rest to father.
- 4.f) mother only she takes all the remainder
- 4.g) mother and husband or wife 1/4 to wife, or 1/2 to husband, and the rest to mother
- 4.h) mother with one brother or one 1/3 to mother, rest to brother. 2/5 to sister of the same two parents or on mother, the rest to sister. father's side
- 4.i) (4.h) with husband or wife 1/3 to mother, 1/2 to husband or 1/4 to wife, the rest to brother. 4/13 to mother. 3/13 to wife, and 6/13 to sister. 2/8 to

mother, 3/8 to husband, and 3/8 to sister.

4.j) mother with at least two brothers, 1/6 to mother, the rest to brothers or brother(s) and sister(s) all of same two brother(s) and sister(s) according to parents or on father's side rules in (1.a).

4.k) (4.j) with husband or wife 1/6 to mother, 1/4 to wife, or 1/2 to husband, the rest to brothers or brother(s) and sister(s) as in rules (1.a)

4.l) mother with two sisters or more, of 1/5 to mother, 4/5 to sisters equally the same two parents or on father's side between them

4.m) (4.l) with husband or wife 3/13 to wife, 2/13 to mother, 8/13 to sisters equally between them. 3/7 to husband, 1/7 to mother, 3/7 to sisters equally between them Surviving Heirs Share of the Remainder

4.n) mother with one brother on mother's 2/3 to mother, 1/3 to brother or sister side or one sister on mother's side

4.o) (4.n) with husband or wife 1/4 to wife, 1/2 to mother, 1/4 to brother or sister. 1/2 to husband, 1/3 to mother, 1/6 to brother or sister.

4.p) mother with more than one brother 1/3 to mother, 2/3 to brother(s) and and/or sister on mother's side sister(s), equally between them all.

4.q) (4.p) with husband or wife 1/4 to wife, 1/4 to mother, 1/2 to brother(s) and sister(s) equally between them all.

1/2 to husband, 1/6 to mother, 1/3 to brother(s) and sister(s) equally between them all.

4.r) mother with father of father, no 1/3 to mother, the rest to father of father brother(s), no sister(s)

4.s) (4.r) with husband or wife 1/3 to mother, 1/4 to wife or 1/2 to husband, the rest to grandfather

4.t) mother with son of brother, (the 1/3 to mother, the rest to son of brother brother is of the same parents)

4.u) mother with children of brother(s), 1/3 to mother, the rest to children of (the brother is of the same parents) brother(s) according to rules in (1.a)

4.v) (4.t) or (4.u) with wife or husband 1/3 to mother, 1/4 to wife, or 1/2 to husband and the rest to son or children of brother(s) as in (4.t) or (4.u)

4.w) mother with brother of father of 1/3 to mother, the rest to brother of father the same two parents

4.x) mother with brother(s) of father and 1/3 to mother, the rest to brother(s) and any number of sisters of father, all of sister(s) of father according to rules in the same two parents (1.a) Surviving Heirs Share of the Remainder

4.y) (4.w) and (4.x) with wife or husband 1/3 to mother, 1/4 to wife, or 1/2 to husband, the rest to brother of father or brother(s) and sister(s) of fathers as in (4.x)

4.z) father with mother of mother and 1/6 to mother of mother, the rest to father no mother

4.aa) mother with brother(s) and father 1/6 to mother, the rest among brother(s) of father and father of father equally, unless grandfather's share goes below 1/3 (if it does, he gets 1/3 and the rest to brothers equally)

4.bb) mother with father of father and as in (4.aa) and apply rules of (1.a) for brother(s) and any number of sister(s), brother(s) and sister(s) all of the same two parents or on father's side

NOTE: IF THE TESTATOR'S CASE IS UNDER NO. 4 BUT NOT COVERED ABOVE, THE EXECUTOR MUST FOLLOW THE ADVICE OF THE LOCAL ISLAMIC CENTER.

CASE NO. 5:

HUSBAND OR WIFE, NO OFFSPRING, NO PARENTS, AND NO FATHER OF FATHER

Surviving Heirs Share of the Remainder

5.a) wife only 1/4 to wife, the rest to the local Islamic Center to be used as a Waqf whose net return only should be used for the said local Islamic Center.

5.b) husband only 1/2 to husband, the rest as in (5.a)

5.c) husband and wife, with one brother 1/2 to husband, or 1/4 to wife, the rest to or more and any number of sisters brother(s) and sister(s) according to rules in (1.a) Surviving Heirs Share of the Remainder

5.d) husband or wife, with sister(s), 1/2 to husband or 1/4 to wife, the rest to no brothers the sister or equally between sisters

5.e) husband or wife, with son or sons of As in (5.c) but niece(s) and nephew(s) brother(s), or son(s) and any number of replace sister(s) and brother(s) daughters of brother(s)

5.f) husband or wife, with brother(s) 1/2 to husband or 1/4 to wife and the rest of father to uncle or uncles equally between them

5.g) husband, or wife, with one brother 1/2 to husband or 1/4 to wife, rest to of father or more, and any number of uncle(s) and aunt(s) according to the sisters of father rules in (1.a)

NOTE: IF THE TESTATOR'S CASE IS UNDER NO. 5 BUT NOT COVERED ABOVE, THE EXECUTOR MUST FOLLOW THE ADVICE OF THE LOCAL ISLAMIC CENTER.

CASE NO. 6: ALL OTHER CASES

Relatives not mentioned in cases (1) through (5) must be disregarded. However, I direct and ordain that all cases not specifically mentioned in this schedule shall be referred to the local Islamic Center (IC), for distribution of estate, and that the advice of IC must be followed to the letter. Further, for any interpretation of any of the above cases or articles and provisions of the will, I ordain that the Executor shall refer to the local Islamic Center.